810 1 PETER. Til.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 reproach: but contrariwise blessing ing : but bless-   
 them ; because ye were thereunto ing; knowing that ye are   
 Patiaze, called, ? that ye should inherit a thereunto called, that ye   
 re 10 Por the that desireth should inherit a blessing.   
 tyre. to love life, and to see good days, 20 For he that will love   
 life, and see good days,   
 ryamesi% Tlet him refrain his tongue from | fom him refrain his lips   
   
 \* evil, and his lips that they speak no they speak no guile: " let   
 guile: Met him \*turn away from him eschew evil, and do   
 evil, and do good ; let him seek good ; let him seek peace,   
 4 peace, and pursue it. 2 For the and ensue it. 12 For the   
 eyes of the Lord are over   
 eyes of the Lord are upon the right- the righteous, and his ears   
 fomiza: eous, “and his ears are [ft open] are openunto their prayers :   
 ‘iruese"“unto their supplication: but the but the face of the Lord is   
 + hiteray, face of the Lord is ¢ against them against them that do evil.   
 18 And who is he that will   
 that do evil. 18\* And who is he} harm you, if ye be fol-   
   
   
 tion to the next verse: humility being duct) from evil, and lips that they never   
 essential both to true gentleness of love and speak (referring tosingle occasions, better   
 to true patience under injuries) : giving perhaps, to the whole life considered as one   
 back (in deeds) evil for evil [to others,] fact) deceit (i.e. speak one thing and mean   
 or reproach for reproach (in words): nay another): moreover (brings up a new parti-   
 rather on the contrary, blessing (others. enlar, belonging to a different sphere of   
 The word blessing, in A. V., is to be, conduct) let him turn away from (in act,   
 and generally is, mistaken for the substan- that is) evil, and do good; let him seek   
 tive “a blessing :” whereas it is the parti- peace, and pursue it (hecanse it is not   
 ciple, as in our text): because to this end always to be found, and when not imme-   
 (viz. that which follows) ye were called (by diately found, may reqnire pur-   
 God), that ye might inherit blessing (it is suit: compare Heb. xii. 14, and St. Paul’s   
 not in order to inherit a blessing that we command, Rom. xii, 18, The ancient   
 must bless; but heeanse our portion is, gloss is good: “Tet him search for peace as   
 blessing: and the reasoning is mmnch as in a thing hidden, and pursue it as a thing   
 Eph. iv. 82, “forgiving one another, as fagitive ”). 12.) The citation conti-   
 God also in Christ forgave you”). aed, and a reason given for the foregoing   
 10—12.] For (the above exhortations conditions of prosperity. Because tho   
 are impressed by a citation from Ps. xxxiv. Oye of the Lord aetcrat) are (directed in   
 13—17. That the citation cannot apply di- a favourable good) upon righteous   
 to the last written words, is plain, by men, and His ears (inclined) unto their   
 their necessarily referring to future life, but the face of the Lord is   
 whereas the blessings promised in the Psalm. (directed, in an unfavourable sense,—for   
 as necessarily refer to the present. So that wrath) upon men doing evil things.   
 we inust conneet the citation mainly with 13—Cmar. 1V.6.] Evhortation to right   
 the participle, Blessing them ;? aud if we behaviour towards the world in persecu-   
 take in discussed them in clinse, it Test.), \* tions which come upon them for righteous-   
 and secondarily, good days, let generally, ness’ sake (13—17): and that dy the ex-   
 (the Psalm proceeds in the who desireth to ample of Christ (1S—22), whose suffering   
 love life (the difficulties the citation can in the flesh, and by consequence whose   
 hardly be brought before the English the purity and freedom from sin they are to   
 imitate (iv. 1—6). 13.] And (con-   
 nected with what preceded : “seeing that   
 God takes such eare for the righteons, and   
 that the result of that care will be a life   
 worthy to be loved, and good days) who is